



STATE OF ALABAMA
Department of Finance
Office of the State Comptroller

100 North Union Street, Suite 220
Montgomery, Alabama 36130-2602
Telephone (334) 242-7063 Fax (334) 353-0442
www.comptroller.alabama.gov



Kay Ivey
Governor


Kelly Butler
Finance Director

Kathleen D. Baxter, PhD, CGFM, CPM
State Comptroller

Michael G. Hudson, CGFM
Deputy State Comptroller

MEMORANDUM

TO: Probate Judges
License Commissioners
Other License Plate Issuing Officials

FROM: Kathleen D. Baxter 
State Comptroller

DATE: June 21, 2021

SUBJECT: Changes to FRMS 5-A Summary Statement

Please be advised the layout of the current FRMS 5-A has been updated to provide additional space for future new tag categories.

The changes are as follows:

1. The landscape page layout is now a portrait page layout, and legal-sized paper is required.
2. Every tenth line number is underlined for internal use.
3. Current line number 25 has been changed to "Reserved" and is not to be used until further notice from our office.
4. Current line numbers 121 through 126 have revised Fund, Dept, and BS/RS codes.
5. Additional blank reserved lines have been inserted. These lines are not to be used until further notice from our office.

Attached is a revised form FRMS 5-A (Rev 07-21), which includes the change mentioned above. This form should first be used when making your July tag sales remittance to us in August. Please duplicate the revised form as needed and destroy all previous versions. For your convenience, we added the revised form to our website at <http://comptroller.alabama.gov>.

Go to the link “Reports & Forms”, select “Online Forms” from the drop-down box, and then click the option “County Information”. You may enter your information directly into the online form and print it for mailing.

Also, the last day to process your Summary Statements in the statewide accounting system this fiscal year is September 28, 2021. We ask that you file your reports as soon as possible in September to allow us sufficient time to receive and process them by our deadline. Your assistance in this matter is greatly appreciated.

Please review the changes described in this memorandum and if you have any questions or need additional information, please do not hesitate to contact Alicia Hatch at 334-242-7070.

KDB/ah

Attachments