

STATE OF ALABAMA Department of Finance Office of the State Comptroller

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Kay Ivey Governor

Kelly Butler Finance Director

MEMORANDUM

- TO: Probate Judges License Commissioners Other License Plate Issuing Officials
- FROM: Kathleen D. Baxter State Comptroller
- **DATE:** April 6, 2020
- SUBJECT: Wallace State Community College

Wallace State Community College has chosen to participate in the State of Alabama Distinctive Tag Program as provided by Section 32-6-150, <u>Code of Alabama, 1975</u>. Tag type and availability will be provided by the Department of Revenue. After the plate becomes available, the \$50.00 additional annual fee collected for this new license plate category should be distributed and reported on the monthly summary statement FRMS 5-A as follows:

Wallace State Community College

\$50.00	- \$ 1.25	County Commission	(2 1/2 %)
	\$48.75	Wallace State Community College	(line 89)

Effective May 1, 2020, the "Save the Saturn V" license plate category will change their name to "Alabama Space Tag." After the plate becomes available, the \$50.00 additional annual fee collected for this license plate category should be distributed and reported on the monthly summary statement FRMS 5-A as follows:

Alabama Space Tag

- \$ 1.25	County Commission	(2 ½ %)
- \$ 5.00	Department of Senior Services	(line 112)
- \$ 1.50	Department of Corrections	(line 107)
<u>-\$1.00</u>	Department of Revenue	(line 113)
\$41.25	Alabama Space Tag	(line 43)
	-\$5.00 -\$1.50 <u>-\$1.00</u>	- \$ 5.00Department of Senior Services- \$ 1.50Department of Corrections- \$ 1.00Department of Revenue

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Attached is a revised form FRMS 5-A (Rev 05-20), which includes the change mentioned above. This form should first be used when making your May tag sales remittance to us in June. Please duplicate the revised form as needed and <u>destroy all previous versions</u>. For your convenience, we added the revised form to our website at <u>http://comptroller.alabama.gov</u>. Go to the link "Reports & Forms," select "Online Forms" from the drop down box, and then click the option "County Information." You may enter your information directly into the online form and print it for mailing.

If you have any questions or need additional information, please do not hesitate to contact Alicia Hatch at 334-242-7070.

KDB/ah

Attachments