



STATE OF ALABAMA
Department of Finance
Office of the State Comptroller

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Robert Bentley
Governor

Thomas L. White, Jr., CPA
State Comptroller

Bill Newton
Acting Director of Finance

MEMORANDUM

TO: Probate Judges
License Commissioners
Other License Plate Issuing Officials

FROM: Thomas L. White, Jr.
State Comptroller

DATE: June 29, 2016

RE: Ronald McDonald House Charities
ACT 2016-408
Alabama Treasure Forest

The Ronald McDonald House Charities met the minimum number of applications required for production of their license plate. Tag type and availability will be provided by the Department of Revenue. After plates become available, the \$50.00 additional annual fee collected for these new license plate categories should be distributed and reported on the monthly summary statement FRMS 5-A as follows:

Ronald McDonald House Charities

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	- \$ 1.00	Department of Revenue	(line 113)
	<u>- \$ 5.00</u>	Senior Services	(line 112)
	\$41.25	Ronald McDonald House	(line 76)

ACT 2016-408

During the 2016 legislative session, Act 2016-408 was enacted into law providing for changes referenced in the Memorandum 2016-011 from the Department of Revenue on June 21, 2016. Any new tag types and availability will be provided by the Department of Revenue.

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Please see the following information showing how the extra fees for the affected license plate categories should be distributed and reported on the monthly Summary Statement FRMS 5-A.

\$5.00 ADOR Additional Fee

The additional fee of \$5.00 added to the cost of any distinctive license plate in the year the plate is issued is not to be collected on any Military, Veteran, Alabama Gold Star Family, or Replacement plates.

Alabama Bicentennial Personalized

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$46.25	General Fund	(line 109)

Alabama Wildlife

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$46.25	Alabama Wildlife	(line 30)

Cattlemen's Foundation

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$46.25	Cattlemen's Foundation	(line 29)

Children's Trust Fund

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$46.25	Children's Trust Fund	(line 111)

Ducks Unlimited

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$46.25	Ducks Unlimited	(line 28)

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Gold Bless America Personalized

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$46.25	Citizenship Trust	(line 48)

Law Enforcement Memorial

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$46.25	Law Enforcement Memorial	(line 65)

Letter Carrier

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$46.25	General Fund	(line 109)

Realtor

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$46.25	Realtor	(line 111)

Support the Arts

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$46.25	Support the Arts	(line 110)

Civitan

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	- \$ 1.00	Department of Revenue	(line 113)
	<u>- \$ 5.00</u>	Senior Services	(line 112)
	\$41.25	Civitan	(line 27)

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Fraternal Order of Police

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	- \$ 1.00	Department of Revenue	(line 113)
	<u>- \$ 5.00</u>	Senior Services	(line 112)
	\$41.25	Fraternal Order of Police	(line 34)

In Memory Of

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	- \$ 1.00	Department of Revenue	(line 113)
	<u>- \$ 5.00</u>	Senior Services	(line 112)
	\$41.25	General Fund	(line 109)

Shriner

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	- \$ 1.00	Department of Revenue	(line 113)
	<u>- \$ 5.00</u>	Senior Services	(line 112)
	\$41.25	Juvenile Health Care Board	

Square Dance

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	- \$ 1.00	Department of Revenue	(line 113)
	<u>- \$ 5.00</u>	Senior Services	(line 112)
	\$41.25	General Fund	(line 109)

Bronze Star

\$25.00	- \$ 0.63	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$21.87	Veterans' Assistance Fund	(line 116)

Silver Star

\$25.00	- \$ 0.63	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 107)
	<u>- \$ 1.00</u>	Department of Revenue	(line 113)
	\$21.87	Veterans' Assistance Fund	(line 116)

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Alabama Treasure Forest

On May 23, 2016 the Department of Revenue issued Memo 2016-008 informing the Alabama Treasure Forest Distinctive License Plate is discontinued effective June 1, 2016. No collections should be remitted to the Comptroller's Office on Form FRMS 5-A line 54 for this plate beginning with your June tag sales remittance to us in July.

Attached is a revised form FRMS 5-A (Rev 07-16), which includes the changes mentioned above. This form should first be used when making your June tag sales remittance to us in July. Please duplicate the revised form as needed, and destroy all previous versions. For your convenience, we added the revised form to our website at <http://comptroller.alabama.gov>. Go to the link "Procedures" and then select "County Information" from the drop down box. You may enter your information directly into the online form and print it for mailing.

If you have any questions or need additional information, please do not hesitate to contact Chris Lentini at 334-242-7070.

TLWjr/CL

Attachment