



STATE OF ALABAMA  
Department of Finance  
Office of the State Comptroller

100 North Union Street, Suite 220  
Montgomery, Alabama 36130-2620  
Telephone (334) 242-7050 Fax (334) 242-7466  
www.comptroller.alabama.gov

Robert Bentley  
Governor

Thomas L. White, Jr., CPA  
State Comptroller

Bill Newton  
Acting Director of Finance

Janice A. Hamm, CPA  
Deputy State Comptroller

**MEMORANDUM**

**TO:** Probate Judges  
License Commissioners  
Other License Plate Issuing Officials

**FROM:** Thomas L. White, Jr.  
State Comptroller

**DATE:** April 28, 2015

**RE:** Omega Psi Phi  
Alpha Phi Alpha  
Alabama Nurses Foundation

The above referenced organizations have met the minimum number of applications required for production of their license plates. Tag types and availability will be provided by the Department of Revenue. After plates become available, the \$50.00 additional annual fee collected for these new license plate categories should be distributed and reported on the monthly summary statement FRMS 5-A as follows:

**Omega Psi Phi**

<b>\$50.00</b>	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 5.00	Department of Senior Services	(line 86)
	- \$ 1.50	Department of Corrections	(line 81)
	- \$ 1.00	Department of Revenue	(line 87)
	<u>\$41.25</u>	Omega Psi Phi	(line 70)

**Alpha Phi Alpha**

<b>\$50.00</b>	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 5.00	Department of Senior Services	(line 86)
	- \$ 1.50	Department of Corrections	(line 81)
	- \$ 1.00	Department of Revenue	(line 87)
	<u>\$41.25</u>	Alpha Phi Alpha	(line 71)

Probate Judges  
License Commissioners  
Other License Plate Issuing Officials  
April 28, 2015  
Page 2

**Alabama Nurses Foundation**

<b>\$50.00</b>	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 5.00	Department of Senior Services	(line 86)
	- \$ 1.50	Department of Corrections	(line 81)
	- <u>\$ 1.00</u>	Department of Revenue	(line 87)
	\$41.25	Alabama Nurses Foundation	(line 72)

Attached is a revised form FRMS 5-A (Rev 05-15), which includes the changes mentioned above. This form should first be used when making your May tag sales remittance to us in June. Please duplicate the revised form as needed, and destroy all previous versions. For your convenience, we added the revised form to our website at <http://comptroller.alabama.gov>. Go to the link "Procedures" and then select "County Information" from the drop down box. You may enter your information directly into the online form and print it for mailing.

If you have any questions or need additional information, please do not hesitate to contact Chris Lentini at 334-242-7070.

TLWjr/CL

Attachments