



STATE OF ALABAMA
Department of Finance
Office of the State Comptroller

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Thomas L. White, Jr., CPA
State Comptroller

Janice A. Hamm, CPA
Deputy State Comptroller

MEMORANDUM

TO: Probate Judges
License Commissioners
Other License Plate Issuing Officials

FROM: Mr. Thomas L. White, Jr.
State Comptroller

DATE: April 9, 2014

RE: Freshwater Fishing
Zeta Phi Beta Sorority

The above referenced organizations have met the minimum number of applications required for production of their license plates. Tag types and availability will be provided by the Department of Revenue. After plates become available, the \$50.00 additional annual fee collected for these new license plate categories should be distributed and reported on the monthly summary statement FRMS 5-A as follows:

Freshwater Fishing

| | | | |
|----------------|------------------|-------------------------------|-----------|
| \$50.00 | - \$ 1.25 | County Commission | (2 ½ %) |
| | - \$ 5.00 | Department of Senior Services | (line 85) |
| | - \$ 1.50 | Department of Corrections | (line 86) |
| | - <u>\$ 1.00</u> | Department of Revenue | (line 87) |
| | \$41.25 | Freshwater Fishing | (line 89) |

Zeta Phi Beta

| | | | |
|----------------|------------------|-------------------------------|-----------|
| \$50.00 | - \$ 1.25 | County Commission | (2 ½ %) |
| | - \$ 5.00 | Department of Senior Services | (line 85) |
| | - \$ 1.50 | Department of Corrections | (line 86) |
| | - <u>\$ 1.00</u> | Department of Revenue | (line 87) |
| | \$41.25 | Zeta Phi Beta | (line 66) |

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Attached is a revised form FRMS 5-A (Rev 05-14), which includes the changes mentioned above. Please duplicate the revised form as needed. For your convenience, we added the revised form to our website at <http://comptroller.alabama.gov>. Go to the link "Procedures" and then select "County Information" from the drop down box. You may enter your information directly into the online form and print it for mailing.

If you have any questions or need additional information, please do not hesitate to contact Chris Lentini at 334-242-7070.

TLWjr/CL

Attachments