

## Department of Finance

Office of the State Comptroller

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Robert Bentley Governor

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## MEMORANDUM

TO:

Probate Judges

License Commissioners

Other License Plate Issuing Officials

FROM:

Mr. Thomas L. White, Jr.

State Comptroller

DATE:

August 1, 2013

RE:

Whitetail Warrior Project, Inc. (WW/WW02)

ACT 2013-251 (Change in Coding, Effective 08/01/2013)

On July 25, 2013, the Alabama Department of Revenue issued a memorandum which included information on the Whitetail Warrior Project license plate. The \$50.00 additional annual fee collected for this new license plate category should be distributed and reported on the monthly summary statement FRMS 5-A as follows:

## **Whitetail Warrior Project**

\$50.00	- \$ 1.25	County Commission	$(2 \frac{1}{2} \%)$
	- \$ 5.00	Department of Senior Services	(line 85)
	- \$ 1.50	Department of Corrections	(line 86)
	- \$ 1.00	Department of Revenue	(line 87)
	\$41.25	Whitetail Warrior Project	(line 63)

## ACT 2013-251

During the 2013 Regular Session of the Alabama Legislature, a bill was passed and enacted into law that changed the distribution of the \$5.00 portion of the \$50.00 additional license plate fee from the Penny Trust Fund to the Department of Senior Services. The location/line number on the summary statement will remain the same (line 85); however, the coding on this line has changed. This change is effective August 1, 2013; therefore, it is very important the newly revised summary statement be used when making your August tag sales remittance during the month of September. Please be sure to use the current FRMS 5-A (Rev 07-13) for your July tag sales remittance submitted to us in August.

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Attached is a revised form FRMS 5-A (Rev 08-13), which includes the changes mentioned above. Please duplicate the revised form as needed. For your convenience, we added the revised form to our website at http://comptroller.alabama.gov. Go to the link "Procedures" and then select "County Information" from the drop down box. You may enter your information directly into the online form and print it for mailing.

If you have any questions or need additional information, please do not hesitate to contact Chris Lentini at 334-242-7070.

TLWjr/CL

Attachments