



STATE OF ALABAMA
Department of Finance
Office of the State Comptroller

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Thomas L. White, Jr., CPA
State Comptroller

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Deputy State Comptroller

MEMORANDUM

TO: Probate Judges
License Commissioners
Other License Plate Issuing Officials

FROM: Thomas L. White, Jr.
State Comptroller

DATE: March 27, 2015

RE: Prince Hall Grand Lodge
Mississippi State University

The above referenced organizations have met the minimum number of applications required for production of their license plates. Tag types and availability will be provided by the Department of Revenue. After plates become available, the \$50.00 additional annual fee collected for these new license plate categories should be distributed and reported on the monthly summary statement FRMS 5-A as follows:

Prince Hall Grand Lodge

\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 5.00	Department of Senior Services	(line 86)
	- \$ 1.50	Department of Corrections	(line 81)
	- <u>\$ 1.00</u>	Department of Revenue	(line 87)
	\$41.25	Prince Hall Grand Lodge	(line 69)

Mississippi State University/ Out of State Colleges and Universities

During the 2013 Regular Session of the Alabama Legislature, a bill was passed and enacted into law that allowed for the issuance of license plates for out of state colleges and universities. After plates become available, the \$50.00 additional annual fee collected for these new license plate categories should be distributed and reported on the monthly summary statement FRMS 5-A as follows:

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\$50.00	- \$ 1.25	County Commission	(2 ½ %)
	- \$ 1.50	Department of Corrections	(line 81)
	<u>- \$ 1.00</u>	Department of Revenue	(line 87)
	\$46.25	General Fund	(line 83)

Attached is a revised form FRMS 5-A (Rev 04-15), which includes the changes mentioned above. This form should first be used when making your April tag sales remittance to us in May. Please duplicate the revised form as needed, and destroy all previous versions. For your convenience, we added the revised form to our website at <http://comptroller.alabama.gov>. Go to the link "Procedures" and then select "County Information" from the drop down box. You may enter your information directly into the online form and print it for mailing.

If you have any questions or need additional information, please do not hesitate to contact Chris Lentini at 334-242-7070.

TLWjr/CL

Attachments