



STATE OF ALABAMA
Department of Finance
Office of the State Comptroller

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Robert Bentley
Governor

Bill Newton
Acting Director of Finance

Thomas L. White, Jr., CPA
State Comptroller

MEMORANDUM

TO: Probate Judges
License Commissioners
Other License Plate Issuing Officials

FROM: Thomas L. White, Jr. 
State Comptroller

DATE: October 30, 2015

RE: Sickle Cell Awareness
Poultry

The above referenced organizations have met the minimum number of applications required for production of their license plates. Tag types and availability will be provided by the Department of Revenue. After plates become available, the \$50.00 additional annual fee collected for these new license plate categories should be distributed and reported on the monthly summary statement FRMS 5-A as follows:

Sickle Cell Awareness

| | | | |
|----------------|------------------|-------------------------------|------------|
| \$50.00 | - \$ 1.25 | County Commission | (2 ½ %) |
| | - \$ 5.00 | Department of Senior Services | (line 112) |
| | - \$ 1.50 | Department of Corrections | (line 107) |
| | <u>- \$ 1.00</u> | Department of Revenue | (line 113) |
| | \$41.25 | Sickle Cell Awareness | (line 73) |

Poultry

| | | | |
|----------------|------------------|-------------------------------|------------|
| \$50.00 | - \$ 1.25 | County Commission | (2 ½ %) |
| | - \$ 5.00 | Department of Senior Services | (line 112) |
| | - \$ 1.50 | Department of Corrections | (line 107) |
| | <u>- \$ 1.00</u> | Department of Revenue | (line 113) |
| | \$41.25 | Poultry | (line 74) |

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Attached is a revised form FRMS 5-A (Rev 12-15), which includes the changes mentioned above. This form should first be used when making your November tag sales remittance to us in December. Please duplicate the revised form as needed, and destroy all previous versions. For your convenience, we added the revised form to our website at <http://comptroller.alabama.gov>. Go to the link "Procedures" and then select "County Information" from the drop down box. You may enter your information directly into the online form and print it for mailing.

If you have any questions or need additional information, please do not hesitate to contact Chris Lentini at 334-242-7070.

TLWjr/CL

Attachments